

The Journey to the Hill of Death

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Chapter One

Door Opening Encounters

The journey to the hill of death is a call of God to all believers that have identified with the first death of Jesus Christ to walk in. The death of Jesus Christ on Calvary was the qualification for your own death. It was the first road; the first way that Jesus had walked through, and all those that believe in Him will have to walk the same way. Jesus said,

John 14:6 (KJV)

“I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

Direct Greek to English: Interlinear Scripture Analyzer

I am the Way and the Truth and the Life. No one is coming to the Father except through Me.”

Strong's Lexicon

“JESUS/Joshua Hebrew Yah-SAVIOUR I / ME / OF-ME / to-ME BE / am /are / is, the WAY / path / road, AND, also, too the TRUEness / TRUTH AND, also, too THE LIFE. NOT+YET+ONE / nothing / no one / naught COMES TOWARD THE FATHER IF, NO: except, otherwise NO, no / not at all because_of, through, with I / ME / OF-ME / to-ME.”

According to Strong's Lexicon, Jesus is the way, road and path. It also mentions the phrase 'not-yet-one', meaning; no human that is 'not-yet-one' with God; spirit, soul and body, 'comes towards the Father' except through Him.

That means there is a coming ‘towards’ that must occur. And that coming ‘towards’ is the journey towards the hill of death. However, this journey is not a hidden mystery. It’s not something that is out of our reach or mystical. It’s not something reserved for the certain elite in Christ. It is attainable by anyone who is willing. And the most beautiful part is Jesus showed us how to walk in this way, road and path that leads ‘towards’ the Father. He set the course for us to follow. It is the way, road and path of the cross and He has walked this way, and we are going to have to follow suit. If you're born again and if you have accepted Christ as your Lord and Savior, I have news that might sound terrible to you, but yet the end is very glorious. Accepting Christ as your Lord and Savior is the acceptance to journey towards the hill of death.

The reason why we have not felt, seen and experienced a maximum release of the glory of God in the church of Jesus Christ is because most believers in Christ have shied away from the journey to the hill of death. No man accesses the realms of God, without going through the gate of death. No man steps into the consuming fire of God, without being willing to go through the fire.

1 Timothy 6:16 (KJV)

“Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen.”

Direct Greek to English: Interlinear Scripture Analyzer

“
Who alone has immortality, making His home in light inaccessible, Whom not one of mankind perceived nor can be perceiving, to Whom be honor and might eonian! Amen!”

Strong's Lexicon

The only one having UN-DIE-ness / UN-death-ness / deathlessness / immortality, light makehome / HOMED_be / home, UN-TOWARDaccessible / inaccessible WHO PERCEIVE / be aware / be acquainted, certainly NOT+YET+ONE / nothing / no one / naught OF-humans / mankind / man / person NOT+YET/ neither / nor PERCEIVE / be aware / be acquainted / certainly BE_ABLE/ENABLE / be able / can / be possible WHICH / WHO VALUE / honor / price AND / also / too HOLDING / mightHOLDING / might / control, ever-BEINGED / eonian AMEN

That means God has made His home in light that is inaccessible and unapproachable. Strong's Lexicon classified the word inaccessible as UN-TOWARDaccessible, it also mentions the phrase 'not-yet-one', meaning; a human that is not yet one with God; spirit, soul and body, is not able to go towards the access door, neither can they perceive, be aware or be acquainted with the dimension of light where He dwells.

When we get born again, our spirits immediately become one with God, but that is not enough for us to be able to fully access the full dimensions and realms of God. It takes the soul and the physical body, becoming one with God, just as the spirit is, for you to enter the dimension of light where God dwells. It takes a man that's willing to die in-order to step into the dimensions that only God indwells. That means you have to be careful what you say because that's what determines the course that you take in life. Let every uttering come from the burning of your spirit. The days and seasons of preaching and teaching are over. The Church has stepped into the season of glorification and it is the kind of glorification that only revelation and revelatory preachers will be able to transport us into. And this glorification is the expected realm where we will

meet the appearance of our Lord and Savior Jesus the Christ. Revelation is a transporter into the realms of God. That's why Paul said,

Ephesians 1:15-18 (KJV)

“Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling...”

When the Bible speaks of this knowledge, it is not referring to mental assenting of the things of God, neither is it referring to Biblical knowledge; the Bible is referring to an intercourse.

“That you may have an intercourse with the realms of God, that you may know what is the hope of His calling and what is the exceeding greatness of His power that has been lying within you.”

So revelation brings us into dimensions of intercourse, where the Holy Ghost impregnates the spirit of a believer with the insatiable, powerful realms of God for your access. Nobody goes through fire and not burn. The season has come where the Lord is about to release His people into realms of glory that we have never seen since the day Jesus came on earth and ascended to the Heavenlies. We have stepped into the timeline of the spirit where God is saying, “Come up to dimensions where you will lose the flesh.”

The flesh is the hindering ability that Satan uses to short-circuit the move and frequencies of the spirit that are

within the believer. There is a dimension of God that only your spirit can access but there has to be an enabling, there has to be an opening required for your spirit to access the realms of God and these openings are things that would require that you be ready and willing to climb the hill of death because the Lord we serve is the God of gates, the God we serve is the God of doors. There are spiritual doors; which are dimensions in the spirit, that we can only access when God opens them. God spoke to the church in Philadelphia and said,

Revelations 3:8 (KJV)

“...behold, I have set before thee an open door, and no man can shut it...”

Direct Greek to English: Interlinear Scripture Analyzer

"...Lo! Before you have I granted an open door, which no one is able to lock...."

Strong's Lexicon:

“...I HAVE GIVE, impart, bestow, endow, grant, deal out, venture IN+VIEW, in sight of, before YOU / OF-YOU / to-YOU DOOR UP+OPEN, open WHICH / WHO NOT+YET+ONE, nothing, no one, naught BE_ABLE, ENABLE, can, be possible LOCK...”

The Greek rendering states that no man can lock these doors. That means it is only Jesus who not only opens, but unlocks doors, and not only shuts, but locks them! Once Jesus has unlocked doors for you, no man can shut them again. Men can shut doors, but only Jesus has the power to lock doors. Men can open shut doors, but no man can open a spiritually locked door.

These are not physical doors or natural doors; these are spiritual doors that give access into spiritual influences, access into the hearts of men and access into dimensions that control this natural world. David the psalmist began to speak powerfully and he said,

Psalms 24:7 (KJV)

“Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.”

Direct Hebrew to English: Interlinear Scripture Analyzer

“Lift up your heads, gateways, And be lifted up, portals eonian, That the King of glory may come in!”

Hebrew Concordant Version of the Old Testament (CVOT)

“the·glory king-of and·he-shall-enter eon portals-of and·be-lifted-up you! heads-of·you gates lift-up-you!”

Hebrew is written from right to left therefore is read as:

“lift-up-you gates heads-of·you and·be-lifted-up you! portals-of eon and·he-shall-enter king-of the·glory.”

So according to Biblical understanding, there are spiritual doors and gates into the realms of God. The Hebrew translation refers to them as ‘*portals eonian*’ meaning everlasting portals. Spiritual doors are portals, therefore a portal is an entrance into a spiritual dimension. The Bible also speaks about the door being shut after the five wise virgins had entered.

Mathew 25:10 (KJV)

“And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.”

Direct Greek to English: Interlinear Scripture Analyzer

“Now, at their coming away to buy, the bridegroom came, and those who are ready entered with him into the wedding festivities, and the door is locked.”

Strong's Lexicon

OF-FROM-COMING YET OF-them TO-BUY -CAME
THE BRIDEgroom AND THE READYones
THEY-INTO-CAME WITH him INTO THE MARRIAGES
AND -IS-LOCKED THE DOOR

The Greek translation and Strong's lexicon tell us 'the door is locked'. It doesn't say the door 'was' shut or the door 'was' locked, but rather; the door 'is' locked. And 'is' is present tense meaning 'now'. Thus, the 'locking' and 'unlocking' of this door is a present day continuous reality; it is not in the past or future but in the now. This tells us that this door that 'is' locked 'is' waiting for the manifestation of the sons of God to evoke an 'unlocking' by the Lord. Remember that in the Hebrew translation doors are translated as 'portals eonians', meaning 'everlasting portals'. That means when the bridegroom arrived, he opened the door, or according to the Greek and Hebrew renderings, He 'unlocked' the spiritual 'portal' and allowed the five wise virgins who were ready; to enter the portal with Him and immediately after they went through, the door 'is' locked. In as much as God wanted the five foolish virgins to have access into that dimension, or that

everlasting portal, but because the door 'is' locked, they cannot go in. Remember if the 'locking' and 'unlocking' of the door is a present day continuous reality, it also means the five wise virgins and the five foolish virgins are also a present day continuous reality. The five foolish virgins can come into that dimension of intimacy with Jesus but because the door is locked against them, they cannot have access into their glorification in the hour of gross darkness that is coming upon the face of the whole earth. The glorifying of the saints is our exemption from the hour of tribulation that is coming upon the face of the earth. And there is only one way to evoke an 'unlocking' of the door by the Lord, and that is by journeying to the hill of death.

There's an encounter that will come upon a man, everything about him changes. A man will change from a prostitute to an evangelist. A fisherman will become an apostle of our Lord Jesus. God's intense light will permeate the spirit of a man and will cause an Antichrist, someone like Saul, who hated Jesus, who had so much influence and ability to kill Christians, to become the very pioneer of the gospel of Jesus. There are dimensions of encounter. The parable of the five foolish virgins is a representation of what's happening today. Many are called but very few will be able to journey up the hill of death. Only the five wise virgins will follow that journey that will give them access to the gate of life. The hill of death is the gate of life. The hill of death is the door to the Eden of God. The hill of death is the access to the realms of God, and no man enters the garden of Eden, without going through the gate of death.

Chapter Two

Denying The First Adam

Mathew 16:24-25 (KJV)

“Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.”

Direct Greek to English: Interlinear Scripture Analyzer

“If anyone is wanting to come after Me, let him renounce himself and pick up his cross and follow Me. For whosoever maybe wanting to save his soul shall be destroying it. Yet whoever should be destroying his soul on My account shall be finding it.”

Strong's Lexicon

Then THE JESUS -said to-THE LEARNers OF-Him IF ANYone -IS-WILLING BEHIND ME TO-BE-COMING DENY, -disown, renounce, abjure, UN+LAMB himself AND LET-him-LIFT THE STAND, cross OF-him AND LET-him-BE-followING ME. WHO for IF-EVER -MAY-BE-WILLING the soul OF-him TO-SAVE -SHALL-BE-destroyING, lose, perish the soul OF-him on_account_of ME -SHALL-BE-FINDING it.

According to the Greek rendering, to ‘deny yourself’ is to ‘disown, renounce, abjure, un-lamb yourself’. And to lose your life is to destroy or perish your soul.

The word soul is taken from the Greek word *psuche* which is flesh and blood. And the word destroy means to obliterate, wipe out, annihilate. Losing your life is obliterating, wiping out and annihilating your flesh and blood. It is in your soul where the consciousness of the first Adam exists. It is in your soul where the carnal mind exists. It is in your soul where the fleshly imaginations take place. The journey to the hill of death is a journey where we lose our lives. It is a journey where we destroy our souls. Where we annihilate our flesh and blood. It is where the will of God takes over a man. It is where the man loses his vision for God's vision. It is where the Lord Himself becomes the captain of your urges, where the Lord becomes the pioneer and engineer of your future and of your decisions and conduct. It is a hill where you die to have life. Jesus said, "If any man will come after me..." Meaning; "if any man would like to take my place after I am gone, if any man wants to be like Me, if any man wants to reflect My essence, if any man wants to lay hold of My divine nature and capabilities; this man would have to journey the same journey that I have journeyed in order to access the heights of God."

Hebrews 12:2 (KJV)

"Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

For the joy that was set before Jesus, He endured the cross, shame and the humiliation because a price was set ahead of Him. If you desire to step into the realms of God you will have to 'come after Jesus'. "If any man will come after me..." The word 'will' is the word 'desire'. "If any man desires to take My place after I am gone." They're two sets of believers, those saved by grace who remain in grace and do nothing for

their eternal security. And those saved by the same grace but go further. They're willing to take the position of Christ on earth; they're willing to journey with Christ to the Hill of death. These are the ones who will take up the cross and journey with the Lord to the hill of Calvary for the destruction of their flesh. I believe that God is calling us to take His position. When Jesus was on earth the Bible says He was the light of the world. And when He departed, He gave the position to those that will come after him. The qualification for coming after Christ will be that you would first deny the first Adam by taking up your cross and killing the first Adam. The Bible says if any man wants to come after Jesus, this man will have to first deny himself and take up his cross and follow Jesus. Follow Jesus to where? Where is He going? He is going to the hill of death. The question is; what is it that you are to deny? What is it that you are to renounce? If you are to deny yourself this must mean there is another you.

There's another consciousness within you. There's another being that claims to be who you are that you must deny. When you got born again, you did not lose your old Adamic personality! There is another person within a man and that person must be denied. The question is, how do I deny a person? What does it mean to deny a system? Peter denied Jesus three times. The Bible says that when Peter was confronted by a girl, he denied Jesus publicly and openly;

Mathew 26:69-70

Now Peter sat without in the palace: and a damsel came unto him, saying, "Thou also wast with Jesus of Galilee." But he denied before them all, saying, "I know not what thou sayest."

To deny yourself is to renounce yourself. To disown yourself. If you want to 'come after' Jesus, you must renounce the first Adam and let go of his resemblance that does not reflect the fruit of the spirit. A person would have to come publicly to present his faith and take on the resemblance and the likeness of Christ. A man would have to openly identify himself with Christ. He would have to make an open identification and open sharing of the revelation of Jesus the Christ. The denial of self is the genesis; it is the prerequisite for taking on your cross in order to journey to the hill of death. There has to be a public announcement of your faith, a public announcement of your confidence in Christ. Some Christians are not known in their community as being born again. Their day to day activities do not reflect the character of Christ. The journey up the hill of death would require that people must call you a Christian, not under religious entities or institutions, but in reality.

There has to be the culture of the Kingdom that is made very obvious in your day to day living. Denial of self is very important. There is another you that must be denied. Another you that must be renounced. Another you that must be killed, destroyed, wiped out and annihilated in-order for Christ to become evident and become the very person that you reflect in your day to day walk. When it comes to the concept of man, it is actually a function of threefold realities. There is the first man, who is the first Adam, there's the second man, who is Jesus and the last, who is the Christ. So when the Bible says deny yourself, renounce yourself, disown yourself; it's simply saying deny the first Adam, renounce the first Adam and disown the first Adam.

Let go of the consciousness of the first Adam, let go of the dominion of the first Adam, let go of the control of the first Adam, let go of the resemblances and mindset of the first Adam and take on Christ. Put off your former self and put on Christ. Deny your former self, and take on Christ. Put on Christ as your garment in order to qualify for taking up your cross.

Romans 13:14 (KJV)

“But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.”

Anyone who looks like Christ will suffer tribulation, will be rejected and hated by the world. Christ is an enemy to the world systems and Christ is hated by the systems of this world. The day you put on Christ is the day you have denied the resemblances of the first Adam. Jesus says no servant is greater than his master and what he meant by that, is that nobody who puts on Jesus and reflects his character, values, integrity and essence will be loved by the world. There's something not quite right about being loved by the world and you should be very skeptical if you are. If all your friends are unbelievers, if people that love you so much are the people of this world, it is a sign that you are yet to deny the first Adam. The first Adam is of the world, the first Adam is earthly, the first Adam is natural, the first Adam is the institution of the worldly system. And the Bible says if you must come after the second Adam, you have to deny this first Adam.

You are not just an independent individual; you're under some kind of influence. No man on earth is exempt from influences.

No man on earth operates alone. Either you are under the government of the first Adam, or you are under the government of the second. And if you are operating under the government of the second Adam and you want to take His place on earth, here is the demand, the prerequisite:

Deny yourself. Renounce yourself. Disown yourself.

Deny yourself the resemblance of the devil; deny yourself the fear of taking on the values of Christ. You can be in the midst of hundreds of people and be the only one that says no to sin. When the Bible speaks of putting on the garment of Christ, and when the Bible speaks of coming after Christ, these are instructions that require that you deny yourself.

Let us consider the picture of Shadrach, Meshach and Abednego. Millions of people were in the city under the government of Nebuchadnezzar. Of course Nebuchadnezzar is self. Nebuchadnezzar is the last Adam, Nebuchadnezzar is your lust, your fleshly desires, your pride, your secrets. Nebuchadnezzar is that particular fleshly thing that doesn't want you to be unique and to stand out from the crowd. Shadrach, Meshach and Abednego stood out from the midst of millions of people that had bowed down to the graven image of the king. There were hundreds of thousands of people who bowed down to the graven image. But Shadrach, Meshach and Abednego stood out. They said;

Daniel 3:16-18 (KJV)

“O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee,

O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.”

They said, “we will not, we are not going to, we certainly will never bow to another God made by hands. Our worship is unto God, we will not bow at your threats, we will die for what we believe in.” In that very moment, they denied themselves. They renounced themselves. They disowned themselves. They took on the cross; the cross of tribulations, the cross of public execution, the cross of public humiliation, the cross to be cast into a burning fire. The day you stand for Jesus is the day you qualify to take on the cross. How then will you step into the journey of the hill of death if you do not deny the worship of the King of Nebuchadnezzar? If you do not renounce the worship of the systems of this world? Until we are willing to come out of the system of this world, until we cease to conform to the systems of this world, how then shall we transform?

Romans 12:2 (KJV)

“And be not conformed to this world, but be ye transformed, by the renewing of your mind.”

It is the tribulation that succeeds our denial of self that takes us into the gate of glory where we die to self, where we die to the systems of this world; then shall we be elevated into dimensions where the visibility of God is made known to humanity. Denial of the first man, the first Adam; is the beginning of carrying our cross of tribulation, our cross of yielding to the leading of the Spirit of God.

Romans 8:14 (KJV)

“For as many as are led by the Spirit of God, they are the sons of God.”

The Bible says that Shadrach, Meshach and Abednego were threatened with death. They were told that if they did not bow to the graven image of the king they would be killed. And now, fast forward to the New Testament; suddenly Jesus also says the same thing. That the moment you deny yourself, the moment you renounce yourself, the moment you disown yourself, the moment you cut yourself off from the seduction of Jezebel, from the seducing spirits of the systems of the world, then you will take up your cross. And when you take up your cross, you will lose your life. You will destroy your flesh. You will annihilate your flesh.

Mathew 16:25 (KJV)

“For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.”

Greek to English: Interlinear Scripture Analyzer

“For whosoever maybe wanting to save his soul (*psuche*) shall be destroying it. Yet whoever should be destroying his soul (*psuche*) on My account shall be finding it.”

The moment Shadrach, Meshach and Abednego denied themselves and took on the holiness and righteousness of God, they immediately began to journey to the hill of death. King Nebuchadnezzar said instructed his men to fortify the furnace seven times.

Daniel 3:19 (KJV)

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

The fire is the gate to glory, the fire is the gate to dimensions of God. The fire is the gate to that glorious move of God. No man can be used by God when he has not gone through the fire of the Almighty. Because in the fire of God is where we meet Jesus. The fourth man came in the fire.

Daniel 3:25 (KJV)

He answered and said, "Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

The fourth man did not come while they were outside the fire. When Shadrach, Meshach and Abednego had denied themselves they took up the cross of tribulation and they were cast into the hill of death. Golgotha. The place of execution. The place of skulls.

Every believer must go through Golgotha which is the place of skulls; the hill of death, for an encounter with Christ. It is a place where you lose your natural life. Meshach, Shadrach and Abednego took on their cross. In principle they were Hebrew (Jews). In other words, they can be likened to being the born again believers of their time. If we are to bring it in our modern day jargon, they represent today's believers in Christ, and they were willing to meet the Lord in fire. Do you not know that the appearance of Jesus is in the fire? No-one enters the fire of the Almighty without first losing his natural interests, natural cravings and natural visions in pursuit of the realities of Zion. Until the word of God is seen in your visions, you will not step into glory.

2 Corinthians 3:18 (KJV)

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

It is not just the hearing, it is the perceiving; it is the quickening of the spirit. How can they do the works of God when they cannot see God, how can they utter the mysteries of God when they cannot hear God? They must first come into that dimension. They must first come into the fire where the fourth man is met. Jesus was distinctly clear about what it takes to come after Him. Who is Jesus? Jesus is the second man. Jesus is the last man. If any man will come after Jesus, he would have to let go of the first Adam. He would have to let go of the factual realities, delusional, deluding, illusions and deceits of the first Adam. That man will have to come up into dimensions of realities where freedom is the bread to eat. Freedom from mortality. Freedom from flesh and blood.

John 8:32 (KJV)

“And ye shall know the truth, and the truth shall make you free.”

Chapter Three

Golgotha: The Place Of Execution

John 19v17 (KJV)

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha.

What is Golgotha? The hill of death, the end of the cross, the gate of realities, the gate of glory, the gate into the Eden of God. Man does not belong to this natural earth, God did not create man for this physical dimension. There is a place called the Eden of God where God comes to meet man. In this physical dimension, we go to meet God, we pray to access God, in this physical dimension, we do a lot in order to access the realms of God. In as much as God dwells in us yet the realities of God are not felt, because of this deluding consciousness of the first Adam. But in the garden of Eden, God himself comes to the garden, to dwell with man, to talk with man. In the garden of Eden, man can tangibly behold the presence of our God. The garden of Eden is not a physical place, it is a dimension and place that connects man and God. It is a spiritual dimension where God and man dwell together. Where God and man interact. The only thing that took man out of the garden of Eden was death, and the only thing that will take man back into the garden is death. Death is a gate. That's why the Bible says;

Psalms 116:15 (KJV)

"Precious in the sight of the LORD is the death of his saints."

There are different types of death. You can die physically to access the realms of God or you can die in the fire of the Holy Ghost. The glory of the Almighty is descending to this generation. The culmination of the five-fold ministry has come. The rising of the remnant of the church has come. Everybody must take on their lamps. It is but a little light walking through a gross darkness. Lamps are not full light, lamps have enough light to guide you when you are walking through the hour of rejection, the hour where righteousness is rejected, the hour where holiness has been compromised, the hour where truth is no more on the pulpit, the hour where pastors are sexually immoral, the hour where bishops are sexually immoral, where preachers seduce members with false prophecies for fame and financial advancement. The hour where material pursuit and material things have taken the position of God. Can you take up your cross during this hour? Can you take up your cross of separation? The day Jesus took up His cross was the day His very close friends. Before Jesus died on Calvary, before Jesus took up His cross, His disciples advanced and grew from disciples to friends.

John 15:15-17 (KJV)

“Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.”

But the day Jesus took up His cross, even His friends, His disciples, the thousands of people that He fed twelve loaves of bread and two fishes to, the very people that He healed of blindness, the very people that He cleansed of leprosy, the very people that He delivered, that He blessed in multiple ways, turned against Him;

Mathew 27:21 (KJV)

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

This was Jesus' journey to the hill of death. And this is your journey to the hill of death. The place where you walk alone with Jesus. It is a journey with Christ. You have to be willing to give your life and say, "If I be poor let me be poor, if I have to compromise to get the job, I'd rather lose that job. If I have to sleep with this man to be his wife, I'd rather lose him and never marry for the rest of my life. If I have to compromise my faith to get it, I'd rather not get it." Are you willing to take on the cross? Gehazi lost the sacrifice, lost the prerequisite, lost the demands required to succeed the anointing of Elijah. It was on Elisha. Why? Because Gehazi went and took the money that Elisha had rejected. Yes, a billion dollars was offered to the prophet in order to bribe his anointing. Namaan said to Elisha,

2 Kings 5:15-16

"Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant." But he said, "As the LORD liveth, before whom I stand, I will receive none." And he urged him to take it; but he refused.

However, when Gehazi saw the money, he went secretly and took the money that his master had rejected.

2 Kings 5:20

But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him.

This is what qualified Elisha to succeed the position of the set prophet of the time. And for the next prophet to succeed the position of Elisha will require that he dies to self. There are blessings that the office of a prophet brings. There are openings that the office of a prophet brings. There are material things, traps, seductions, mistakes and delusional blessings that the office of a prophet brings. And Gehazi, like many prophets of our time, fell for it. Nobody journeys to Golgotha without self sacrifice. Self sacrifice is the price.

John 19v17 (KJV)

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha.

Golgotha in the Hebrew and in the Greek means the same thing. It is interpreted 'hill of death' or 'hill of execution'. It is called 'the place of a skull'. So the day you deny the first Adam, is the day you take your cross to go and execute the headship of the first Adam. Golgotha is the hill of death. It is the place of a skull, the place where you are beheaded. It is the place where you decrease and Christ increases. Most people don't understand what John the Baptist meant when he said,

John 3:30 (KJV)

"He must increase, but I must decrease."

It actually means that he was willing to be beheaded for a head transplant.

John 14:8-10 (KJV)

Prompted by her mother, she said, "Give me here on a platter the head of John the Baptist." The king was distressed, but because of his oaths and his dinner guests, he ordered that her request be granted and had John beheaded in the prison.

When you deny yourself and take up your cross, it means that the head of the first Adam will be beheaded at the top of the hill of death. Let me talk about the spiritual head transplant. It is what happens on the hill of death. Golgotha in the Hebrew means the place of a skull. The place of execution. The place where the head of the first Adam is removed in order for the head of Christ to be instituted and fixed and established for your heavenly rapturing and dimension access. No man can access the realms of God without the head of Christ. The Bible says Jesus is the head of the church.

Colossians 1:18 (KJV)

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Every individual will have to come to the place of execution, to the place of a skull, to the hill of death, in order to cut off the head of the sense realm, the head of the perceptions that are controlled by human senses.

2 Corinthians 5:7 (KJV)

“For we walk by faith, not by sight:”

Sight is a function of the head. Your eyes are in your head, your hearing is in your head. But in order to walk by faith and not by sight, you must be born again. However, when you get born again, you still have the eyes and ears of the first Adam. In other words, you are born again but with the head of the first Adam. You are born again but with the vision and the hearing of the first Adam. You are born again, but you have the tongue, the taste glands, the emotions and the urges of the first Adam.

Your emotions are controlled by the cravings and desires of Jezebel the snake. In the case of John the beloved, dimensions of God were being prepared to be revealed to him and then suddenly, God allowed all hell to break loose on John. They crushed him, they wounded him, they pressed him, they pierced him with a sword, they tried to behead him, they stabbed him and they stoned him. They did all that they could to kill him. Why? Why was all that happening? What was going on? God was beheading the consciousness of the first Adam in John the beloved. This is because John the beloved in his natural consciousness, did not have the ability to access the realms of God without the flesh being crushed. For John to receive the book of Revelations he had to spend the night in a drum of boiling oil, a drum that was cast into the oven for the torment, for the pressing and for the execution of his flesh. For Shadrach, Meshach and Abednego to be able to meet the fourth man in the fire, they had to be cast into a more fortified and more intensified fire. That is the only way Jesus shows up. The fire of tribulation, the fire of holiness, the fire of God! That's why John the Baptist said,

Mathew 3:11 (KJV)

"I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

There is another generation of the body of Christ, the latter day generation of the remnant church, they will be baptized with fire, because this is the generation of the believers that will be glorified. There cannot be the glory of God on this generation; not until we are willing to embrace the dealings of the Spirit as fire. Fire burns, purifies, breaks and kills flesh and blood.

The Bible says John the beloved was cast into an oven of boiling oil. The next day they opened the drum and found him alive, and then they cast him onto the Island of Patmos, and there he was in between life and death. He was at the top of the hill of death. The hill that propels a man to access dimensions of God which no flesh can see. Do you think you can behold God in your natural sensual life? God is a Spirit! God is a consuming fire! The wisdom of God is insatiable! When He speaks, thunder thunders and lightning sweeps across the waves of the sea! There is thunder and earthquakes! Do you know who God is? He's not a man! He's a Spirit! No man could worship God after the fall. There could never be genuine worship or worshippers. No-one had access into the Holy of Holies where true worship is experienced.

John 4:24 (KJV)

“God is a Spirit: and they that worship him must worship him in spirit and in truth.”

God is searching for worshippers. Because no man can worship God until they become a spirit. God is seeking for worshippers that will worship Him in spirit. And the born again experience begins the process. Born again of water and of fire. Born of the Spirit. No man is born of the Spirit without first going through the journey to the hill of death. The place of a skull, the place of execution. The place of fire, where the man transforms and takes on the nature of God. Don't fool yourself that when you're born again you are a spirit. They're transitional realities to a man becoming a spirit. How dare you say you're a spirit when you have not yet put on the glory of God? When you are not yet one with God, spirit, soul and body. A spirit without a body is a spirit in pain. We are spirits in pain. We are not yet spirits, but there is a spirit in us. Your spirit is in pain without the glory of God on your body.

Your spirit is saved, your soul is getting saved and your body is yet to be saved. That means only one third of you is a spirit. And that cannot qualify you to be called a spirit. That's why Paul said,

2 Corinthians 5:2-4 (KJV)

“For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.”

That is the reason Jesus took up His cross and went forth into a place called the place of a skull. That is the final destination of the hill of death. It is the place where you lose your head. Your fleshly desires are in your head. The fallen nature is in your head. The crisis is in your head. The fear is in your head. It is the journey to the hill of death that kills, beheads and decreases the fallen nature. John the Baptist said, “I must decrease...” Meaning I must be beheaded. And that's the only time Jesus can become your head. There cannot be two heads in one body. There can never be two captains riding one ship. There has to be a major captain flying the craft. Who is your head? How willing are we to journey through the hill of death for the glorifying of the saints? The hill of death is the only everlasting door to the Eden of God. No man enters the Eden of God without going through the hill of death. The hill of death is where you lose your skull. It is where you lose your natural sight. The hill of death is where you lose your head. The mountain of beheading. The hill of death is the dimension for head transplants. The hill of death is where you lose your natural vision and sight and replace it with the spiritual vision and sight of God. The hill of death is where you lose your

natural tastes, urges, emotions and you set your affections on the things above. The hill of death is where you lose your natural perceptions, cravings and sights, and replace them with the perceptions, sights, and visions from the mountains of God. What you see from the base of the mountain is different from what you see from the mid of the mountain. What you see from the mid of the mountain is different from what you see from the top of the mountain. So your perception must be cleared. Why see from the irresponsible, delusional sight of the fallen man? This is the base of the mountain. Why are you controlled by your senses and sexual factual realities? Why don't you want to come up to the top of the mountains of God to behold realities as God has established them? For the Bible says on-top of Mount Zion there shall be deliverance and holiness. Holiness is a product of encounters. Nobody enters holiness without an encounter. Righteousness qualifies you for an encounter to transport you into holiness. Holiness is not what you do. Righteousness is what you can do. It is called bearing the fruits of the gift of righteousness so one can live righteously. But no man can live holy except God appears to them. The holiness of God is what a man *lambanos* when he enters into multiple encounters with God.

Strong's Greek Lexicon #2983: lambano (pronounced lam-ban'-o)

A prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove)):-accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

That's why John the Baptist lived in a certain way that no man could understand. That's why the Bible says that when Paul encountered God that was the end of flesh until he was beheaded. How come John the Baptist, who was the last prophet of Old Testament, was beheaded? And because he beheld Christ the bible calls him the greatest prophet. It means that John the Baptist was greater than Moses, Elisha, Elijah, Jeremiah or any man that had ever lived in the Bible because he saw the substance of prophecy. He saw the epitome of prophecy, he saw the fulfillment of prophecy, he saw the embodiment of prophecy. He had beheld Jesus, who was the essence of prophecy, and that is why the Bible called him the greatest of all the prophets. Yet he was beheaded. Then we have one whom the Bible calls the greatest of all the apostles, his name was Paul, yet he was also beheaded. Why was it beheading was the way to go? Because they had journeyed to Golgotha, where skulls are beheaded in order to enter the dimensions of God with the head of Jesus Christ.

This might not apply literally in our time, but spiritually it is saying it is time to lose your sexual urges, lose your carnality, kill the deeds of the flesh and mortify your members which are upon the earth.

Colossians 3:5 (KJV)

“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.”

Seek the will of God, seek the dominion of the Holy Ghost and seek the dominion of the Kingdom of God. Seek the authority of God in your life. It is a cross to be carried. Do you not know that the first exam to write in order to enter into the crisis of the cross is self denial? When God calls you, will you leave every other thing to follow Him? When the Kingdom

calls you, will you leave every other thing and follow? When Zion sends a message to you, will you cut off everything that doesn't make sense and follow Golgotha? The place of skulls, the place of execution, the gate to the Eden of God. The dimension of the head transplant; where you will lose the head of the first Adam and replace it with the implant of the head of Jesus, in order to be caught up in the reality of where you really are in Christ. For we are already seated in Heavenly places, in Christ Jesus. We aren't going to be raptured to enter Heaven. We are only going to be beheaded so that the head of Christ can be established for God's reality to become our current reality. That is the journey. That is the gate. That is the cross to be taken up. That is the ministry of the remnant. That is the ministry of the fire of God. How can a man live in the mountains eating only locusts and honey?

Mathew 3:4 (KJV)

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

This can only be the power of the Holy Ghost at work in the body of a man. The cross is a symbol of a spiritual journey that everyone in Christ must take up. If you decide that you would like to rise above the gross darkness that is coming upon the face of the world, then I welcome you to the journey towards the hill of death. Perceptions from the top of the mountains of God are perceptions that transcend natural reasoning and limitations of mortality. "The doctor told me that I will die." What if there was a greater perception that overruled the wisdom of science? Think about it. How can you be alive till now, when everything that caused your heart to work had died and you were given a couple of months to live? Perception is access into dimensions of reality that king over

natural realities. Science is a reality but it is subject to facts. It causes men of senses to become captives of natural laws. But men of the spirit rise above natural laws because they are captives of the laws of the spirit.

Chapter Four

Choose Your Death

Let me tell you what happens when you take up your cross and journey to the hill of Golgotha. In the process of this journey, when a man begins the journey up to the mountain of death, that man is on his way to execute flesh and blood in order to enter the Kingdom. Natural men cannot inherit the Kingdom of God. Carnal men will not enter or inherit the Kingdom. Don't be fooled. When you got born again you did not enter the Kingdom. Entry into the Kingdom will happen in one of two ways; either you have to die physically, just like Billy Graham and Reinhardt Bonkie. They have entered the Kingdom through physical death.

Psalm 116:15 (KJV)

“Precious in the sight of the LORD is the death of his saints.”

Or you must mortify; put to death the deeds of the flesh to become a spirit. You must be born of the spirit to become a spirit, and only a spirit can enter the Kingdom.

John 3:5-8 (KJV)

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not be amazed that I said to you, ‘You must be born again.’”

There are two ways to be born of the spirit:

1. Physical death

The first is to die physically, because to be born of the spirit is to lose flesh and blood. Flesh and blood cannot enter the Kingdom. Whether you believe it or not this is the truth. To be born of the spirit is to lose flesh and blood. Myles Munroe and his wife have entered the Kingdom by losing flesh and blood through physical death. Death is the gate into the Eden of God and that's why Paul said I desire to depart the body. How can Paul crave to die more? He said,

Philippians 1:21 (KJV)

“For to me to live is Christ, and to die is gain. But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Nevertheless to abide in the flesh is more needful for you.”

You have to understand that one of the two deaths is the way to Zion. The first is physical death and the second is:

2. Killing the flesh

Romans 8:13 (KJV)

“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.”

Greek to English: Interlinear Scripture Analyzer

“For if you are living in accord with flesh, you are about to be dying. Yet if, in spirit, you are putting the practices of the body to death, you will be living.

Strong's Lexicon

IF for according to FLESH YE-ARE-LIVING
YE-ARE-BEING ABOUT TO-BE-DYING. IF YET to-spirit
THE practices OF-THE BODY YE-ARE-causing-to-DIE
YE-SHALL-BE-LIVING

If you want to step into the realms of glory but do not want to achieve this through physical death, then you must, through the spirit, mortify the deeds of the flesh and put on immortality and step into the prophetic establishment and declaration of God for the remnant believers that will not see physical death. The Greek rendering calls it 'putting the practices of the body to death'.

Colossians 3:5 (KJV)

“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.”

Greek to English: Interlinear Scripture Analyzer

“Deaden, then, your members that are on the earth: prostitution, uncleanness, passion, evil desire and greed, which is idolatry.”

We are of the generation that God has said will not die, we have stepped into the timeline of the dealings of God; that God is about to release a certain level of revelation that can transport and launch remnant believers into dimensions to live and remain for the appearance of Jesus the Christ. In other words, in order to step into the Kingdom of God while here on earth, there has to be a journey to the hill of death to take on your cross. A journey to Golgotha, a journey to the place of the skull, a journey to the place where your head will be beheaded, a journey to the place where you'll access the mountains of

God for encounters with God. When you journey to Golgotha, you are stepping into that timeline of the Spirit of God where the Holy Ghost will visit the remnant sons of God with the baptism of fire, because it is in the fire where we meet the fourth man. And when we behold Him in glory, that glory is in the fire, when we behold Him in the fire, every chain of mortal limitation will be burnt to ashes.

1 Corinthians 15:50 (KJV)

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

What is corruption? Corruption is flesh and blood. The Kingdom of God is incorruptible. Some think that the Kingdom is just a location. The Kingdom of God is one of the dimensions of God. The Kingdom of God is the realm of God. The Kingdom of God is not Heaven. The Kingdom of God is Christ. God in His immortality, in His invisibility, in His supremacy, in His self existence, decided to make a dome and He's the King, and that domain is His Kingdom, which is Christ. If any man be in Christ he is a new creature. If any man comes into the Kingdom of God he is a new creature.

2 Corinthians 5:17 (KJV)

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

Do we have new creatures? No. New creatures are those that have lost flesh and blood. They have stepped into the Kingdom. The new creatures are the generations that believe in the journey to the hill of death. Paul was new creature.

He was a man that was killed and he got up. A man that laid down his life by himself. He said,

2 Timothy 4:6-8 (KJV)

“For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.”

These are men that entered the Kingdom while on earth. Let us look at the transitional encounters, subsequent encounters and multiple encounters that Paul had. Look at the tribulations. He said,

2 Corinthians 12:2-4 (KJV)

“I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.”

Paul understood there was a first, second and third heaven because he had entered the realms of God, he had entered dimensions beyond this world. Paul was a man who went through the process of losing his flesh and blood. You can't enter the Kingdom without encounters. You can't enter the Kingdom without walking with God. Enoch walked with God for three hundred years.

Genesis 5:22-24

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.

How can a visible man walk with an invisible God? How can a mortal man comprehend the capacity to communicate with an immortal God? How can a mortal man develop the ability to access an unsearchable God? When the Bible says Enoch walked with God, it means the man waited for God to take a step. When God moved he put his own feet there; when God did not move, he did not move; when God did not speak, he did not speak. He walked with God; he stayed in worship and prayer. He sought the heart of God. He prayed and waited until God moved because when God moves the place He has left is actually His move for your generation. The move of God, after He has dwelt on a certain frequency of reality, leaves a footprint. And whoever puts his feet on the imprint of God's feet is fired up to communicate the realities of God's dominion to creation. The Bible says every time God moved He looked back and found Enoch. Because of this, Enoch began to speak the mysteries of God. That's why the deep things that Enoch wrote weren't put in the Bible. The deep things that Enoch encountered and wrote are not meant to be assented with your natural head or you might become a captive of certain spirits. There are dimensions, certain revelations, truths and realities that are only revealed by God. They are not to be written, they are given to a man whose heart is completely sold out to the depths of God because the deep things of God don't belong to everyone. The deep things of God belong to those who love God. They are not for those that God loves. Salvation belongs to those that God loves; the born again experience, healing and deliverance belong to those that

God loves. But dimensions of God, realities of God, depths of God, belong to those that love Him. And those that love Him are lovers of His Word. And because they love His Word they keep His commandment. Enoch walked with God because he loved God. And every time God moved, He saw Enoch take the place that He left. He saw Enoch placing his feet in the imprint of His footsteps. Jesus said,

Mathew 16:24 (KJV)

“If any man will come after me, let him deny himself, and take up his cross, and follow me.”

Meaning, “If any man will desire to place their feet in the imprint of My footsteps and follow the way that I went, My workings, the marks that I have made on earth, he will have to be a man that denies himself and takes up his cross and goes up to the hill of death.” This is how Enoch moved into dimensions of God, he ‘came after God’. Every time God moved, Enoch ‘came after Him’. He moved again and Enoch’s feet were found in His imprint, He moved again, Enoch. And God’s ways are the ways of the Spirit. God dwells in a light which no man can approach.

1 Timothy 6:16 (KJV)

“Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen”

Greek to English: Interlinear Scripture Analyzer

Who alone has immortality, making His home in light inaccessible, Whom not one of mankind perceived nor can be perceiving, to Whom be honor and might eonian! Amen!

Strong's Lexicon

The only one having UN-DIE-ness / UN-death-ness / deathlessness / immortality, light makehome / HOMED_be / home, UN-TOWARDaccessible / inaccessible WHO PERCEIVE / be aware / be acquainted, certainly NOT+YET+ONE / nothing / no one / naught OF-humans / mankind / man / person NOT+YET / neither / nor PERCEIVE / be aware / be acquainted / certainly BE_ABLE / ENABLE / be able / can / be possible WHICH / WHO VALUE / honor / price AND / also / too HOLDING / mightHOLDING / might / control, ever-BEINGED / eonian AMEN

So how did Enoch approach this inaccessible light? The Greek rendering calls it ‘*un-towardaccessible*’, meaning man cannot go towards it, it is ‘*un-towardable*’, it is not accessible for a man to go towards it. The more Enoch continued to walk the way of this inaccessible light, this ‘*un-towardaccessible*’ light, the more his flesh started scorching. The heat of this inaccessible light started burning out his flesh, burning out his blood, and suddenly Enoch became like He whom he had walked with. He became invisible. He was caught up into the realms of God. Enoch is one of the witnesses that will return back to earth.

Revelations 11:3-4

“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth.”

Those that would be in the dimension of immortality that I have been teaching about will meet Enoch. Because when the glory comes during the hour of tribulation, we will be able to identify that you are one of those that has entered these

dimensions because your body will glow with light everywhere that you go. However, as in the days of Noah, they didn't understand the message until the door was shut. I'm just like Noah.

Chapter Five

For This Corruptible Must Put On Incorruption

1 Corinthians 15:50 (KJV)

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

It says that flesh and blood ‘cannot’, it didn’t say ‘will not’, but ‘cannot’. When the Bible says something ‘cannot’ it is saying flesh and blood does not have the ability to inherit the Kingdom of God. Paul went further to say, “neither does corruption inherit incorruption.” He was simplifying what flesh and blood means. He was simply saying flesh and blood is corruption. The Kingdom of God is incorruptible;

1 Corinthians 15:53 (KJV)

“For this corruptible must put on incorruption, and this mortal must put on immortality.”

So let’s define corruption in God’s language. When we speak of corruption we often think of a corrupt country with corrupt officials. The definition that is of the word of God differs from the natural definition. The Bible says, “For this corruptible must put on incorruption, and this mortal *must* put on immortality.” That verse is what defines corruption. Corruption is the nature of death. Corruption is flesh and blood. Corruption is the first Adam. Corruption is the consciousness of the first Adam.

Flesh and blood is the pioneer, the custodian of the works of the flesh. If you say you have put on incorruption it means that you have completely lost the desires of the flesh. The Bible says there's a warfare that goes on between your flesh and your spirit.

1 Corinthians 15:53-54 (KJV)

“For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law.”

The word ‘*then*’ is referring to a time. It means that for us to step into the victory of our born again experience there has to be the putting on of incorruption. There has to be the putting off of corruption and putting on of incorruption. For it says, “...*then* shall be brought to pass the saying that is written; death is swallowed up in victory.” The question is what is corruption? It is death. What is incorruption? It is victory. Victory over what? Victory over mortality. What is the victory over mortality? It is immortality. What is the victory over corruption? It is incorruption. When we have put on incorruption, when we have put on immortality, then shall we say we have entered the Kingdom of God. Then shall we say we are born of the spirit. But as long as this hasn't happened, don't kill yourself when the crisis of the flesh fights you. Don't oppress yourself when the devil whispers lies into your hearing as if it is you speaking. It is not you speaking, it is the sin in you that must be put away when incorruption takes over corruption. There is a fight. Paul said,

1 Corinthians 9:27 (KJV)

“But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.”

He said; “I put my body under, I buffet my body. I kick it. I deny it of what it craves from me. I don’t allow the flesh, my body to dictate what I do. There is another higher dictate that I continue to yield under. I yield to the dictate of the spirit of God against the lust of my flesh.” So what is the warfare? The warfare is not against your job, it’s not against your enemies, not against *sangomas* or the man that gossips against you, it’s not against the *juju* priest that wants to kill your family. The warfare is within you. The warfare is fighting against the lusts of the flesh that want to rise above the lusts of the spirit. The warfare is saying; “This is not right, I feel it in my spirit. This is not God’s will, I sense it in my spirit, this is not the culture of Zion, this is not the culture of my King. I am loyal to my King. My loyalty is to the King of kings His name is the Lord Jesus the Christ. Yes I am in the world but I live continuously in the consciousness of my tribe. Yes I am in the world but I live constantly in the reality of the culture of my citizenship. So I don’t talk the talk of the heathen. I don’t talk the talk of the children of darkness. I know better.” When you change your mindset, corruption will be executed. Put to death. How do I execute corruption? The word ‘*mortify*’ is to execute; kill.

Romans 8:12-13 (KJV)

“Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.”

So when the Bible speaks of flesh and blood it is not talking about your natural blood it is referring to your members which are upon the earth. It is referring to the nature of the serpent. It is referring to the works of the flesh. The first Adam must be killed.

1 Corinthians 15:50 (KJV)

“Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.”

This means the first Adam must die, either by physical death or by submission to the crushing and dealing of the Holy Ghost. You have to let the Holy Ghost lead you to your journey to the hill of Golgotha. When the Holy Ghost came on Jesus He was led of the Spirit.

Luke 4:1 (KJV)

“And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil.”

That was his first Golgotha experience of spiritual crushing in preparation of the last crushing. Your prayer must be; “Holy Ghost do not leave me behind, take me through the journey of your crushing that the oil of God might come on me.” Some pastors who preach, ninety percent of the time their craving to the altar is ‘*serpentized*’. Men who are called by God don’t desire the altar, they only mount on the pulpit to share their experience with the encounters of God. After Peter had seen God, touched God, walked with Jesus and seen the realities of the spirit. After he had gone into the depths of the demand to be an apostle of Jesus, when he came to the

realization of what it meant to be an apostle; he went back fishing. Ministry did not move him anymore.

John 21:3 (KJV)

‘Simon Peter saith unto them, “I go a fishing.” They say unto him, “We also go with thee.” They went forth, and entered into a ship immediately; and that night they caught nothing.’

Those who desire ministry are yet to know. They’re babies who have not yet gone through the courting of the spirit. How come after everything that Peter had seen and all the promises and all the encounters he had with Jesus; instead of continuing with ministry, he backed off? Jesus had to now come back to him and say I encourage you to go back and feed my sheep.

John 21:17 (KJV)

He saith unto him the third time, “Simon, son of Jonas, lovest thou me?” Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, “Lord, thou knowest all things; thou knowest that I love thee.” Jesus saith unto him, “Feed my sheep.”

Many have journeyed into ministry to their destruction. God is no longer calling preachers. He does not want preachers because we have too many Babylonian preachers. People who went to Bible school to learn how to preach, people who imitate other pastors, who preach what others preach without encountering the dimension of the preacher they are following. No encounters, only eloquence. God is releasing, developing and sending witnesses, because a witness is one that has ‘*lambanoed*’ the power of God after the dealings of the Holy Ghost.

Acts 1:8 (KJV)

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”

There is a dealing that precedes becoming the witness of Christ. We share from that which we have witnessed; that qualifies us to be witnesses of Christ. (I did not think of what I just said it's an interpretation of the tongues I just spoke.) John said;

1 John 1:1-2 (KJV)

“That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father; and was manifested unto us;)”

It is not that which we have read. It is not that which we have imitated. It is that which we have seen in our encounters on the mountains of God, with the realities of God. Every time you lose flesh and blood you encounter a realm of God. Every time you lose a level of flesh and blood in your encounters with God you ascend into a certain spiritual reality. When I speak of reality what is reality? Realities are dimensions that control consciousness. Don't you know that human consciousness is subject to accidents and death? Mortality is a form of consciousness. Immortality is another consciousness. Righteousness is another type of consciousness.

Holiness is another dimension of God. So in our willingness to journey with the Spirit we must first kill the first Adam. We must move away from corruption. A man that commits himself to the Holy Ghost will begin to lose his natural life gradually; and for each part of your natural life that you lose by your walk with the Spirit of God, He establishes a certain consciousness and reality that envelopes your life. The corruption of flesh and blood must die. The Kingdom of God is incorruptible. It is the Eden of God. No man enters the Eden of God with flesh and blood. God is not the author of flesh and blood. In as much as God is the God of all flesh; flesh and blood was created for animals. Man was created to take on the image of God and reflect the likeness of God. That is why when God wanted to create man He took some elements from the dust of the ground.

Genesis 2:7 (KJV)

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The dust being referred to was not clay. God didn't take clay and mold a head and kidneys. No. The creation of man is a mystery because there's no way you can form a thing with dust. The Lord breathed into the nostrils of the man the breath of life and most misguided preachers call that the spirit of a man. No. The Bible says God transferred the breath of life into the nostrils of the man He had formed. When that breath entered the man, that breath became the constitution for the life of that man. Because when the breath entered the man, the Bible says the man became something greater than the dust of the ground. When the breath of God got into man; man died and became something greater. Death is the ability to leave a dimension and enter another dimension, either a higher

dimension or lower. Ascending to a greater dimension will require the departing from that dimension. And the departing from that dimension is death. There are dimensions of death. So man as dust of the ground formed by the very hand of God died from that state of existence to advance into a living soul. When the breath of God came into him, the Bible says the man was a living soul not a living spirit. A soul can be in the category of spirits because a living soul entered into the Eden of God, a living soul interacted with the Spirit of God. And because man was a living soul he was clothed with the glory of God. We are going into transitional revelations of death. Death is a gate. God said to Adam;

Genesis 2:17 (KJV)

“But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

He said, “the day you will eat of this tree you shall descend into flesh and blood. You shall die.” Instead of being in the garden of Eden clothed in the glory of God, you will die and travel down to flesh and blood. You will be natural, born of the flesh. He that is born of the flesh is flesh. When you take on your cross to follow Christ, it is a journey to the hidden realms of God, where the sword of the Spirit pierces your soul; cutting your flesh, scorching your carnal mind.

Hebrews 4:12 (KJV)

“For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.”

Chapter Six

The Flaming Sword

So when I take on my cross and I journey, where am I going? I'm going to the gate of Eden. No man enters the Eden of God without passing through the flaming sword. The ultimate salvation of believers in Christ is the return to the Eden of God.

Genesis 3:23-24 (KJV)

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims and a flaming sword which turned every way, to keep the way of the tree of life.

The garden of Eden was underdeveloped; it was still in the developing process before Adam was driven out of it. The reason why God had to drive them out and put a flaming sword was to completely shut the door of having access to the tree of life. However, in the last book of the Bible, the book of revelations; John beheld the final development of Eden, which is Heaven. He spoke of the tree of life in Heaven:

Revelations 2:7 (KJV)

“He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.”

Revelations 22:2 (KJV)

On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.

The Eden of God was a place prepared for mankind, God has no business with heaven because He is self existing.

God led man out of the garden of Eden and placed cherubims and a flaming sword which turned everywhere, that means God covered the gate that led into the garden of Eden. Every possible way man could want to use to enter into it, was covered. And that which covered it was a flaming sword. That means no man enters the Eden of God without the baptism of fire.

Luke 3:16 (KJV)

John answered, saying unto them all, "I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

No man enters the Eden of God without first being willing to journey with his cross to the hill of Golgotha, the place where your head is executed. There's a flaming sword. No mortal can enter it. Mortals were driven out overnight. And you must pass through the gate of a flaming sword to enter the Eden of God. You must go through the realities of God. You must go through the coals of fire. A man must journey with the immortal God into dimensions of spirits. There are dimensions of fire that protect the Kingdom. There are flames of fire. The flaming sword. A man must come under the ruler ship of the word of God. The piercing sword of the word.

Ephesians 6:17 (KJV)

“And take the helmet of salvation, and the sword of the Spirit, which is the word of God.”

God has stopped calling men to preach; He is now calling men that have entered into Eden and bringing them out for the work of the ministry. Nobody can be used of God until they have crossed the piercing sword of the flaming fire into Eden, in order to see and possess certain spiritual realities. After which, they then resurface on earth with dimensions untold and dimensions unknown, in order to witness the character of Christ and his essence. The king of the Eden of God, He is seated on the Throne; His name is Jesus, and no man encounters Him without going through the flaming fire. The reason why it is called the hill is because a hill is an exalted place. Mountains and hills are the same. The hill of death is the mountain of death. God said to Moses,

Exodus 34:2 (KJV)

“And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.”

Why didn't God give the ten commandments in Moses' room? Moses had to go up the mountain to meet God. Some want to see God in the flesh, in their own way. There is a journey to see Him. There is a price to behold him. God told Moses that he should journey alone, no other man or animal should accompany him. Why? They had not yet paid the price. He said, “Moses come up to Mount Sinai.” And Moses began to journey.

The mountain is a rough area. Mountains are terrains, dry places, full of demons, full of devils; mountains are full of scorpions, rattles snakes and cobras. Mountains are full of deadly reptiles. There are demons to cross, there are demons to overcome, there are depressions, oppressions, anger; there are self limitations that we have to break away from. The way to the top of the mountain is the way of crutching, the way of tearing, the way where the things of God are more important than the things of this world. The way where the treasures of God are more important than the material things of this world. God was saying, "Moses until your flesh is crushed through your journey up the mountain you will not see Me. Come and receive the timely instruction of My nature for I am God. When I speak the world quakes. When I put my legs out, my footstool is so big that the earth cannot contain it. Heaven can only contain Me when I sit. But when I stand my height is above the heavens."

What is it that can contain this God? Nothing! Why do you think that money is your need? Why do you think that material things of this world are your needs? A lawyer found God, law became nothing. A Pharisee found God, being a Pharisee became nothing.

Paul lost his Pharisee nature and privileges in order to pursue a God that he had encountered and no man could explain it. Do you think we are in a religious institution? Welcome to a dimension where religion does not exist! God is a personal reality to specific individuals. God is not a general reality. God is not a public reality. God is discovered in the victory. God reveals Himself to a man that seeks Him.

Hebrews 11:6 (KJV)

“But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”

He says, “If any man seeks Me with his heart I will reward him with Myself.” God is my reward. Jesus is my reward. That which we have believed, that which we have seen, that which we have known, that which we have touched, that which we have believed; we know that we know that there is a witness in our heart that He is God, that He is real. Do you not know that there is a journey that is required to enter the Eden of God?

Acts 20:32 (KJV)

“And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.”

There has to be a building up. There has to be a journey up to the hill of Zion. There has to be a building up in order to take on our inheritance. Nobody gets born again and automatically accesses the Kingdom. Nobody gets born again and automatically enters the Kingdom. No. There has to be a building up and the mystery of the building up is the willingness and the capacity to present your bodies as a living sacrifice on the hill of death for the fire of the Almighty to consume your flesh and blood.

Acts 20:32 (KJV)

“And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.”

There are certain realities in God that are capacitated; that have been enabled. There are dimensions, truths, realities, laws and principles of the spirit that are enabled and capacitated to take a man up to the hill of Zion. To access the mountains of God. Because there is one gate to the mountains of God and that gate is the gate of Golgotha. So a man has to have the willingness to deny the first Adam, which is to deny himself; and take on his cross to nail flesh and blood in order to pass the flaming gate of Eden.

These realities were never to be preached twenty years ago or five hundred years ago; they are for now. We thank God for men who preached and got us to where we are now but we have entered a time, where milk is no longer the food on the table. As I'm teaching, you're being transported towards the gate of Eden to meet the Lord because the Lord has descended already and the door has opened but only those that understand revelation and comprehend revelation will enter Zion. The cross is a symbol of a spiritual journey that every man in Christ must take up. It is a race that every man in Christ must run. Paul commanded us to run the race;

1 Corinthians 9:24 (KJV)

“Know ye not that those who run in a race all run, but one receiveth the prize? So run, that ye may obtain it.”

It means that being born again is a qualification to run the race. Don't be fooled that if you're born again you've won the prize. No there is a race. Paul says any man that runs this race does not entangle himself with the affairs of this world. He runs freely.

Hebrews 12:1-2 (KJV)

“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”

What is that race? The race to nail your flesh on Calvary on the hill of death, so that you can enter Eden freely. It's not a race of prosperity; praying for yourself to become a millionaire. You want money? Take it, it's ok. Leave me with this thing. The cross is a symbol of a spiritual journey that every man in Christ must take up. It is a race that every man in Christ must run. It is a fight that all in Christ must fight. It is a war that everybody must engage in. It is a warfare. There are two things you ought to nail when you reach your Calvary, when you carry your cross. The cross is self denial of your carnal nature. The fight is against the will of your flesh by developing your spiritual man.

I don't preach legalism; I'm not talking about keeping the law. I'm talking about a man who through his love for God, begins to hate the things that God hates. You take on the cross of denial to execute flesh and blood. You take up the cross to live in opposition. To live in the opposite direction to all that the world loves. You must be a man who loves God more than the things of this world. Any man that loves God will not love the world.

1 John 2:15 (KJV)

“Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.”

It’s a journey of love. When we talk about falling in love, you’re in love with Jesus. It’s a journey. Jesus loved His father. He said to Peter,

John 18:11

“Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?”

He also said,

John 6:38

“For I came down from heaven, not to do mine own will, but the will of him that sent me.”

A man that is in love with God is a man that thrives in the will of God. Is a man that begins to strive to do the will of God and then he thrives in it. You thriving in the will of God is the execution of the head; of the first man, for the transplant of the headship of Jesus after a man comes under the dominion of Zion.

When you speak it is that which you have heard the Father speak. When you speak it is that which you heard from the Father. It means that as a man you will finally have become an instrument of God. You will finally have become the very man that God can talk to. A dwelling place of divinity. A dwelling place of the totality of God.

John 14:23-24 (KJV)

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

It's the crushing, because at the moment what has dominated you is your soul;

James 1:21 (KJV)

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

An unsaved soul is not subject to the authority of Christ; yet our consciousness, reality and what we become is the function of our soul. Whoever dominates your soul becomes your Lord. Two things to nail on the cross as you journey with the cross of total dedication and commitment to the values of Christ:

- 1. Flesh**
- 2. Blood**

Flesh is the fruit of the tree of the knowledge of good and evil and blood is the nature of sin which resides in the unsaved human soul. What you are going to bleed on your cross is blood. What you're going to nail on that Calvary is your flesh. And when you're nailed to your cross, you will gush out blood, you will gush out that sinful fallen nature of Adam; that nature that fights your spirit. That nature is still there. Paul calls it the works of the flesh;

Galatians 5:17-19 (KJV)

“For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would....Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness....”

The Bible says the spirit wars against the flesh and the flesh against the spirit but there is a journey to eliminate the flesh of a man; and that journey is the journey to the hill of death. There is a journey that purifies a man from his carnal nature. There are two constitutions that control natural realities and to eliminate these two realities Paul said we must be willing to present our bodies a living sacrifice holy and acceptable unto God on the altar of the hill of death. The only time God could entrust the powers of the age to come on Abraham was when he killed his son Isaac.

Isaac was the piercing of Abraham's flesh. Do you know why God closed the womb of Sarai? In order to validate and increase the love and selfishness of Abraham towards Isaac. Abraham was in desperate need of a son and God promised him. How do I know he was anxious? He slept with his maid to have Ishmael. But Ishmael was not the promise of God. Later on when Abraham was a hundred years old and Sarah was ninety, they had their first son and his name was Isaac. And so Isaac became the heart of Abraham. The heart of his selfish love. Selfish treasure. After struggling to have him, Abraham would have loved Isaac more than God. So for Abraham to qualify for the powers of the age to come, God had to trust him. God had to pierce his flesh and say,

Genesis 22:2 (KJV)

“Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.”

God was saying to Abraham, “Make me your number one. Prove that I am your essence for life. Prove that I am your reason for existence. Prove that this boy is nothing more than I. Prove that you can give up your beloved son because I’ve asked you to do so.”

So Abraham took his son of promise and went to the mountains. He did not sacrifice the child on a flat piece of land; he climbed up the mountain. In fact, he came to a certain level on the mountain where he asked his servants to wait because they could not journey with him. It is a walk of loneliness. A time comes in your days of encounter, where there’ll be no friends, there’ll be no pastors, and there’ll be no co-helper. It’s a journey alone. It’s a journey to carry your own cross.

To go to Zion and witness the Lord yourself. He only took Isaac alone and journeyed with him. He tied him. In fact, he killed Isaac; the deed was as good as done and even Isaac saw himself being sacrificed by his father. He tied him on the rock of execution, and he took the sword and was about to thrust the sword through his heart, then God said,

Genesis 22:11-12 (KJV)

“Abraham, Abraham:” and he said, “Here am I.” And he said, “Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.”

That's why in Hell, Heaven was called Abraham's bosom. In eternity, Abraham is one of the twenty four elders. God entered an everlasting covenant with Abraham because Abraham sacrificed his flesh and blood. Paul went further to say,

Romans 12:1 (KJV)

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

If you desire to step into the realms of God you must be willing to present your bodies as a living sacrifice unto God, holy and acceptable. Then he says you must also be willing to abstain from the systems of this world, for the salvaging of your blood.

1 Thessalonians 5:22-23

"Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

Presenting your body on the altar of Gods fire would also require that you do not conform to the systems of this world so that you'll be transformed by the renewing of your mind.

Romans 12:2 (KJV)

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Chapter Seven

By Death We Left; By Death We Must Enter

Your soul is where you release blood. The soul is blood. Blood in the Bible is often called *psuche*. *Psuche* is a Greek term for the mind; the soul. The renewing of the mind is the renewing of the soul and it requires abstinence from sin. It requires abstinence from every appearance of evil. The flesh is the gate of corruption. Corruption has fifteen channels. Every time you practice flesh, you have channeled a certain level of corruption to invade your body. That's why when people age; they die. That's why demons access them in the night. That's why they're weak mentally, physically and spiritually; because they don't know how to shut down the gates of corruption. In fact, by the Holy Ghost, you can shut down the gates and the channels of corruption. But God wants you to ultimately kill corruption. When you nail your flesh and blood on Calvary, you'll awake unto another reality. There are fifteen channels of corruption; fifteen gates of corruption:

1. Adultery
2. Fornication
3. Uncleanness
4. Lasciviousness
5. Idolatry
6. Adultery

7. Witchcraft
8. Hatred
9. Variance
10. Murders
11. Seditions
12. Wrath
13. Heresies
14. Envy
15. Drunkenness

These are fifteen works of the flesh as listed in the book of Galatians.

Galatians 15:19-21 (KJV)

“Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.”

So look into your life. Which one do you have? Which one have you exalted? It's time to take up your cross and nail them on the hill of death. You're on a journey. You're in a fight. You're in a race. What's the race? The race to run and overtake the flesh. As you're running, the flesh is running with you.

There's a race between the spirit and the flesh, the question is which one will get there. Will you let the flesh overtake the spirit? Or will you let the spirit overtake the flesh? Because the one that overtakes conquers. The one that overtakes prevails.

Romans 8:13-14 (KJV)

“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God.”

Why have we empowered mortality? Why have we increased the dominion of mortality? Because we have allowed the channels of corruption to invade our spirits. Why have we increased and advanced the influence of mortality? Because we have opened the gates of corruption.

Sons of God are the sent from Zion. Sons of God already began the journey of the cross. They ended on top of the hill of death. They crossed the flaming fire, the flaming sword of the gate of Eden and they were executed and purified. They entered the realms and the mountains of God. They saw Jesus and dimensions of God. And this made them ready for God to send them back to earth as His sons. Because the way to Eden is the way of the Spirit. It is the Holy Spirit that leads the man. It is the graduation from the university of the Holy Spirit that makes a man a grown son of God.

Colossians 3:5-9 (KJV)

“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of

disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him.”

The word mortify is kill. So what is it that you're to kill? What is it that you're to mortify? Your members. That's why you have to crucify them on the hill of Golgotha. Every man has been called by God to go through their own journey of crucifixion. Jesus said, "If you must come after Me you must be willing to mortify your members which are upon the earth."

'Put off the old man with his deeds.' How to put off is to nail on the cross. Put off what? Anger, wrath, blasphemy (includes gossip), malice and filthy communication out of your mouth. *"Lie not to one another, seeing that you have put off the old man with his deeds."*

1 Corinthians 15:31 (KJV)

"I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily."

You are commanded to die daily. Die daily. Go up the hill of death. Death is a way.

Proverbs 14:12 (KJV)

"There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Death is a way, death is an access, death is a gate, death is the only way out of the Eden of God and death is the only way back to the Eden of God. Man died to become separated from

God and man must die to be rejoined to God. To be reconciled back with God. That's why baptism is actually identification with the death of Christ. Paul said when he wrote to the church in Colossae,

Colossians 3:3 (KJV)

“For ye are dead, and your life is hid with Christ in God.”

He said, “for ye are dead.” He didn't say all of you in the other churches are dead. He was talking to the church in Colossae. That writing was not for the church in Corinth. He didn't tell them you are dead. He told them you are demonic. He said you are carnal, you are like the devil. He accused them of operating under the wisdom of the devil. He said this wisdom comes not from above. Strive, malice, envy and division.

1 Corinthians 3:3 (KJV)

“For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?”

That was the letter to Corinth, so how can they claim the writing of the church in Colossae? In the universal church, the global church; there is the church of Philadelphia, Ephesus, Corinth, and etc. Some of you relate to one of the churches mentioned in the Bible. Some of you are promiscuous, immoral, full of anger, depression, malice, envyings and manipulations. So the Scripture to the church in Colossae is not for you. The church of Colossae was the church that was sold out to the principles of Christ. They had carried their cross and followed Christ and Paul in his understanding wrote to them and said, “...for ye are dead.” He even admonished them and said,

Colossians 3:5 (KJV)

“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:”

Although he told them, ‘ye are dead’, he still said, ‘mortify your members’, because they had not yet killed their fornication. In the Garden of Eden it took death for man to descend to another consciousness that was subject to Satan. It will take another form of death to ascend back to the consciousness in the garden of Eden. It will take death to return to Zion; the garden of God, the Eden of God. Man left the Eden of God by death, and man will ascend back to the Eden of God through the way of the flaming fire, which is the way of death. It is the gate of the hill of death. Man departed from the garden by death. Man descended from the garden into a natural realm by death. Man will ascend back to the realms of God by death. Paul said;

Galatians 2:20 (KJV)

“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.”

Death is a gate to realms. If you die to fornication, you will enter the gate of a certain reality in God. If there are fifteen channels of corruption that means there are fifteen gates to incorruption. Fornication is a gate of corruption which brings man under mortality. It’s a gate of the flesh, a gate that brings mortality; death to man. Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings and such like; all

these are the works of the flesh. They are gates of corruption. Imagine when a man kills one of these, mortifies one of these, he immediately ascends into a realm. He immediately enters through a gate of glory. What is glorification? It's when a man completely eliminates, by the spirit, the works of the flesh. When that happens, that man is caught up in glory.

Romans 8:13 (KJV)

“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.”

This means that the victory over death is the death of flesh. So if you kill any of the works of the flesh, you access a level of glorification. When you, through the spirit, mortify adultery, you access a level of glory, when you, through the spirit, mortify the deeds of fornication; you ascend into a certain level of glory. When you, through the spirit, mortify the deeds of uncleanness, witchcraft and all the fifteen channels of the flesh; you will ascend into new levels of the glory of God. So what then is the key to the realm of glory? Killing of the flesh. What does it mean to kill the flesh? It means you must take up your cross and journey to the hill of Golgotha. If you will walk by the spirit and eliminate the works of the flesh, you will see the rising of the glory of God in your life. Every step you take you will rise and see yourself piercing through the flaming fire of the door, the everlasting gate of the Eden of God. The flaming fire where the cherubims are, is where the everlasting doors are; and every man that desires to enter the Eden of God must pass through the flaming sword. The gate to the Eden of God is the gate to the realms of God. Death is a gate to dimensions of God. That's why God says if you're dead you must give the other cheek. If you cannot you are not ready to die.

Mathew 5:39 (KJV)

But I say unto you, "That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also."

When they apprehended Paul he didn't pray to be delivered, in reality it was him that handed himself over. Because before he entered the gate of Jerusalem a prophet told him that he would be arrested and he told the prophet he was willing to even die for the gospel.

Acts 21:11-14 (KJV)

"Thus saith the Holy Ghost, so shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles." And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Then Paul answered, "What mean ye to weep and to break mine heart? For I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." And when he would not be persuaded, we ceased, saying, "The will of the Lord be done."

That means that the office of a prophet is ended. A prophet has nothing new to tell. He is there to confirm that which your Father has already told you. Paul said he was ready to lay down his life. He was lost in the sea and he got out; he was stoned to death, and he got up.

2 Corinthians 11:25-26 (KJV)

"Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the

wilderness, in perils in the sea, in perils among false brethren...”

Death was not the problem. He knew how to die and knew how to get up again. There are dimensions you enter in God and once entered, you can never die again. Because by the time you cross the flaming sword of the Eden of God and return back, mortality will be subject to you. No man dies and returns back to this world and dies again. They can only lay down their lives, but not die.

Hebrews 9:27 (KJV)

“And as it is appointed unto men once to die, but after this the judgment:”

When you die you have laid hold of the dominion of death so you return to control death. No man returns from Eden to carry out the will of Zion and dies like a natural man. That man has the power and capacity and ability to lay down his life. In Eden man sinned and died. He descended into darkness. On the cross man will have to die again to ascend unto God. When you die on the hill of death then you qualify to inherit the resurrected body of Christ. Jesus had to go through death in order to resurrect. There is no resurrection until you are dead. Adultery is occupying a certain dimension in your reality. When adultery is killed you'll resurrect into a dimension that represents the perfection that should have been there before adultery took over. Every work of the flesh occupies a throne in the abilities within your soul. It is a work. Adultery is a work. The other word for work is faith.

James 2:17 (KJV)

“Thus also faith by itself, if it does not have works, is dead.”

Faith is a force. An ability that causes things to happen. So when the Bible says ‘the works of the flesh’, it is simply saying ‘the faith of the flesh’. The abilities of the flesh. So when a man kills that ability, another ability replaces it. Imagine the devil has occupied fifteen abilities within your soul and is working out corruption through each channel to finally kill you and put you under the dominion of corruption eternally. Everyone must be crucified on the tree of death. Your flesh and blood is your own living tree of the knowledge of good and evil. It is in your power by the Holy Ghost to kill and eliminate your tree of the knowledge of good and evil. That’s why the cross is the source of your corruption. Flesh and blood is the fruit of the tree of knowledge of good and evil. The cross is the tree of the knowledge of good and evil. Flesh and blood, which are the fruits of this tree, must be both nailed together on the hill of death for the escape of your spirit and soul into the Eden of God. To end death is to take another form of death. It’s to hang on the cross. The cross is the tree of the knowledge of good and evil and this is the only way to Zion the Eden of God. Welcome to the hill of death. Jesus said;

Luke 22:42 (KJV)

“Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.”

The cross you carry is the cross of mockery, the cross of shame. “Look at you, why are you in that church? You religious fanatic. What’s wrong with you?” The journey to the hill of death is a conscious journey. The way of the Spirit is the way to the Eden of God. The crossing of the flaming sword. The gate and the cross of Jesus saved your spirit; but your own cross to your own hill will save your soul.

Philippians 2:12 (KJV)

“Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.”

Work out your salvation with fear. There is a side of salvation that you alone can work out with your walk with the Holy Ghost. The Garden of Eden is returning. The gate of Eden is now available to all those who are willing to transport through the spirit of revelation and wisdom. It is a cross of rejection. You'll suffer bruises and wounds. They'll say lies against you, many will try to pull you down, and friends will desert you. When Jesus took up his cross, His disciples and friends deserted Him. The very masses that hailed Him said crucify Him. When you take up your cross it is a journey of loneliness. You have to fly alone. A journey of an eagle. You will pray alone, suffer alone, but at the end you will return in glory and in power and all those that spoke ill of you will see your glory. Those that crucified you will fall at your feet. A new name shall be given unto you. A crown shall be given to you. A crown shall be put on you. You shall drink from the well of life and eat from the tree of life.

Revelations 22:1-4

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever.